

### **BOARD OF EDUCATION NORMS**

Our norms are meant to guide our work and keep us focused. These norms are in alignment with our Board Governance Policies; District Vision, Mission, Philosophy, and Values. We will begin each meeting reminding ourselves and our guests of our working commitments.

- 1. Check our biases and agendas at the door; we will thoughtfully and objectively discuss the facts of the situation and not personalize issues or policies
- 2. Follow the Waupaca Way be prepared and stay informed; responsible; respectful; and safe
- 3. Ensure open, clear and correct communications, and maintain transparency avoid surprises
- 4. Maintaining professional relationships is key know and respect the roles and responsibilities of the Board (governing), administration (tactical), and staff (operational)
- 5. Start on time and follow the agenda
- 6. Board decisions are based on our commitment to excellence in education, our mission and our values; when a Board decision is made, we accept and abide by the decision both publicly and privately we accomplish more as a team
- 7. Honor and protect the expectation of confidentiality of all topics addressed, and discussions held, in closed sessions

# SCHOOL BOARD MEETING AGENDA Tuesday, October 11, 2022 – 5:30 p.m.

Waupaca High School Community Room Live Stream: <a href="https://youtu.be/KbnTOgsxPu0">https://youtu.be/KbnTOgsxPu0</a>

"This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in the agenda." (See <u>Board Policy 0166</u>)

- I. President's Comments and Pledge of Allegiance
- II. Call to Order
- III. Roll Call
- IV. Approval of Agenda
- V. Public Comment (see <u>Board Policy 0167.3</u>)
- VI. Review of Board Meeting Norms
- VII. Consent Agenda
  - A. Approval of Minutes
    - 1. September 13, 2022, Regular Board Meeting
    - 2. September 19, 2022, Board Retreat
  - B. Financial Reports
    - 1. <u>Understanding School District Financial Statements</u>
    - 2. Accounts Pavable
    - 3. Cash Receipts
    - 4. <u>Treasurer's Report</u>
  - C. Personnel
    - 1. Resignations
      - a. <u>Valerie Montgomery Part-Time WHS Food Services Class 3B</u>

- 2. Hires 2022-2023 School Year
  - a. Jeff Reed Part-Time Special Education Bus Monitor
- 3. Extra Curricular Coaches and Advisors 2022-2023 School Year
  - a. Resignations:
    - (1) Bryon Prey WMS Wrestling Coach
  - b. Colleen Larsen Destination Imagination Coordinator
  - c. WHS Coaching Positions:
    - (1) Bryon Prey Varsity Wrestling
  - d. WHS Volunteer Advisor Positions:
    - (1) Dave Miller Automotive
    - (2) Hayley Cullen Robotics
  - e. WMS Coaching Positions:
    - (1) <u>Brittany Burant 7<sup>th</sup> Grade Girls Basketball</u>
    - (2) Brittany Burant 7th Grade Boys Basketball
    - (3) Rocky Mondello 8th Grade Boys Basketball
  - f. WMS Advisor Positions:
    - (1) <u>Jenny Lewis Drama Club/School Play (Authors & Actors Theater Festival)</u>
  - g. WLC Advisor Positions:
    - (1) Nancy Grams Elementary All School Choir
    - (2) Emma Kelley Elementary All School Choir
    - (3) Mary Luce WLC Yearbook
    - (4) Matt Lawniczak Elementary Art Club
    - (5) Amy Lemkuil Elementary/MS Dramatics (15<sup>th</sup> Year)
    - (6) Becky Leigl Elementary/MS Dramatics (5<sup>th</sup> Year)
- 4. Salary Step Changes
  - a. <u>Holly Olsen 13M to 13M12</u>
- D. Final Approval of Class III Field Trips
  - 1. <u>WHS</u>
  - 2, WMS
- VIII. Communications
  - A. National Custodian Appreciation Day (was October 2)
  - B. Wisconsin School Board Week (was October 2-8)
  - C. National School Lunch Week (October 10-14)
  - D. National School Bus Safety Week (October 17-21)
  - E. October is Gifted Education Month
  - F. October is National Principals Month
  - G. <u>District Administrator's Report</u>
  - IX. Monitoring
    - A. Preliminary 2022-2023 Budget
  - X. Administration
    - A. 3<sup>rd</sup> Friday in September Enrollment Report
    - B. Early Graduation Requests
  - XI. Board Reports
    - A. Student Representative Report
    - B. School Visits or Other Board Reports
    - C. Upcoming Meetings and Other Activities
      - October 13, 2022 Community Referendum Informational Meeting 5:30 p.m.
      - 2. October 17, 2022 Policy Committee Meeting 5:30 p.m.
      - 3. October 26, 2022 Community Safety Committee Meeting 5:30 p.m.
      - 4. October 27, 2022 Budget Hearing 5:30 p.m.
      - 5. November 8, 2022 Election Day
      - 6. November 8, 2022 Regular Board Meeting 5:30 p.m.

## D. Appoint Deputy Clerk for Elections

## XII. Adjournment

End Notes: The times listed on the agenda are approximate and subject to change. Questions regarding agenda items may be directed to the Committee Chairperson identified below.

\* The Board utilizes a "Consent Agenda" to approve decisions the Board has already determined to be within the domain of the District Administrator. As such, the Consent Agenda may be approved by a single motion without discussion. Only the Board as a whole may remove an item for separate Board action. *Board Policy I.I.* 

## Committee Chairperson and Phone Numbers

Board President – Stephen Johnson – 715-258-9530	Building & Grounds - Steve Klismet - 715-281-8951
Finance - Dale Feldt - 715-227-1984	Policy – Ron Brooks – 920-636-8991
Personnel – Betty Manion – 715-572-3362	Instructional – Molly McDonald – 715-281-7828
Student Services – Patrick Phair – 715-340-3895	

Upon request to the District Office, submitted twenty-four (24) hours in advance, the District shall make reasonable accommodation including the provision of informational material in an alternative format as necessary for a disabled person to be able to attend and participate in a meeting or activity. At least twenty-four (24) hours advance notice of the need for accommodation is appreciated.

If anyone has any questions or concerns, please contact Sandy Lucas, Administrative Assistant to the Superintendent, at slucas@waupacaschools.org, or by phone at (715) 258-4121, ext. 6011.